

MICHIGAN DEPARTMENT OF STATE BUREAU OF ELECTIONS

ORIGINAL OR AMENDED

STATEMENT OF ORGANIZATION FORM FOR CANDIDATE COMMITTEES

OTATEMENT OF ONOAMIZATION I	OKWITOK CANDIDATE COMMINITIEES
1. Committee ID #: 150469	10. REPORTING WAIVER REQUEST: If the committee does not expect to receive or expend in excess of \$1,000 in an election
2. Type of Filing:	and checks this box, the filing requirement of pre, post and annual
Original Original	campaign statements is waived. The Reporting Waiver will be
Amendment to Items: Eff. Date:	automatically lost if the committee exceeds the \$1,000 threshold. 11. Name and Address of Depositories or Intended Depositories
3. Full Name of Committee (must include Candidate's first	of committee funds. (Michigan Bank, Credit Union or Savings & Loan
and last name). Committee to Elect Dennis.	Association)
4a. Candidate Full Name (Last, First, M.I.): Bragie Dennis James 4b. Political Party (if applicable):	a. Official Depository United Bay Community Credit Union
Oemocrat 4c. County of Residence:	7 7 1 1 1 1 1 1 1 1 1 1
4d. Office Sought (Check one):	b. Secondary Depository Wanigas Credit union
_ ′	Wanigas Credit union
Governor Lt. Governor State Senator	
State Rep. Sec. of State Attorney Gen.	
State Bd. of Ed. UofM Reg. MSU Trustee	12. This item applies only to Gubernatoriat Candidate
WSU Gov. Supreme Court Appeals Court	Committees: Check if this committee intends to seek qualifying
Circuit Court District Court Probate Court	contributions or make qualifying expenditures.
Municipal Court	
Municipal Court Local or other please specify: Kawkawlin Township 4e. District/Circuit # or Jurisdiction: Kawkawlin foundly 5. Date Committee was Formed: April 11, 2008	13. ELECTRONIC FILING: This item applies to committees that file with the Michigan Department of State Bureau of Elections only and
4e. District/Circuit # or Jurisdiction: Kuwkan In Towns	does not apply to candidates that file with the County Clerk's office.
5. Date Committee was Formed: April 11, 200 8	The Campaign Finance Act requires any committee that files
6a. Committee Phone #: 989 697 5148	with the Secretary of State and spends or receives \$20,000 in the preceding calendar year OR expects to receive or spend \$20,000 in the current calendar year to file campaign statements
6b. Committee Fax #:	electronically. Merts Plus software is provided to you free of charge to assist you in meeting this requirement.
6c. Committee E-mail Address: dm brag iel@charter	Committee spent or received or expects to spend or receive in
7a. Complete Comm. Mailing Address (May be PO Box):	excess of \$20,000 and is required to file electronically.
1610 E North Boutell Rd Linwood, MI 48634	** OR **
John Charles Santa Re	Committee did not spend or receive or does not expect to spend
Linwell, ML 48639	or receive in excess of \$20,000 and would like to file electronically voluntarily.
7b. Complete Comm. Street Address (May not be PO Box):	
1610 E. North Bontell Rd	14. Verification: I/We certify that all reasonable diligence was used in the preparation of the above statement and that the contents are
Linwood MI 48634	true, accurate and complete to the best of my/our knowledge or belief. If filing electronically, we further agree that the signatures below shall serve as the signatures that verify the accuracy and
8. Treasurer Name and Complete Address:	completeness of each statement filed electronically by the committee.
Dehhy Rmaie	I/We certify that all reasonable diligence will be used in the
1610 E. N. Boutell Rd	preparation of each statement electronically filed by this committee and that the contents of each statement will be true, accurate and
100 8.10. 2000.	complete to the best of my/our knowledge or belief. (Sign Name
Linwood MI 48634 Phone #: 9896975148	and Date)
	Candidate:
E-mail Address: dmbragic @ charterminaeT	Juny 200
9. Designated Record Keeper Name and Complete Address:	14 ()
Debby Braziel	Current Treasurer
1610 EN Boutell Rd	Jeffler) (200gle) May 2003
Linwood MI 48634	To ()
Phone #: 989 697 5/78	Designated Record Keeper (Required only if filing electronically):
E-mail Address: don house (a) charter in net	***************************************